

Om Shri Param Krupalu Devay Namah

Patrank - 575

Sadguruthi Nijswaroopnu Bhaan

**Model Answer Paper**

**Marks: 50**

While checking the paper, follow the points in the Model Answer Paper. Multiple options have been given to make it easy to check. Marks can be given if any of the options is written, or if its essence is captured in the answer.

**(I) Choose the correct answer.**

**Marks: 5**

Give one mark for each correct answer.

1. (a) wrong intellect
2. (b) the sequence of the path
3. (c) the intent behind Satpurush's words
4. (b) the spiritual pursuit (sadhana)
5. (b) arising of passions (kashay) within us

**(II) Answer in one or two words.**

**Marks: 5**

Give one mark for each correct answer.

1. Scriptural studies / scriptures /shastra / shrutjnan
2. From tomorrow / tomorrow
3. Direction / tattva / happiness
4. Karnataka / Kar-natak
5. Guide / margdarshak / Guru

**(III) Write true or false. Give reason if false.**

**Marks: 10**

Give two marks for each correct answer.

If False is written, but reason is not written or incorrect reason is written – give 0 marks.

For True, no reason is expected.

1. False. The changing modifications of the body and the mind are neither beneficial nor harmful.
2. True.
3. False. They indicate experiential evidence (anubhav praman). / "Em Param Purush Shri Tirthankare kahyu chhe." - these words indicate scriptural evidence.
4. False. He doesn't find the Guru's words harsh. / All words of the Guru bring happiness to him.
5. False. There is no good or bad in objects.

**(IV) Answer in one or two sentences.**

**Marks: 10**

Give two marks for each correct answer.

1. The sleep of delusion is so astonishing that we do not awaken despite the mosquitoes of inauspicious karmic manifestations / the fire of suffering / the ringing of the bells of death.
2. To break our sensual attractions, we do not need to do any big spiritual practices. We just need to love our Guru more and more and our capacity to indulge in sensual pleasures will fade away.

3. 1) Prakashakpanu / the capacity to illuminate the nature of objects - 1 mark  
 2) Dahakpanu / the capacity to burn our sensual attraction and passions - 1 mark
4. Your mind will be dragged in worldly feelings. / You will have feelings of ego and possessiveness in the manifestations of karma. You will harbour feelings of attachment and aversion, you will indulge in sinful activities.
5. 1) smallest      2) big      3) constantly      4) clearly  
 Give ½ mark for each point.

**(V) Answer in brief.**

**Marks: 20**

1. Example - Yogiji Maharaj had casually mentioned once while on a walk that we should have a temple on the banks of the Yamuna. Pramukh Swamiji regarded His Guru's words as dharma and built the temple after persistently trying for 30 years to get the government's permission. - 2 marks

Parmarth – Love-devotion towards the Enlightened One's words means that the Guru's casually spoken words should also become ajna (commands) for us. - 2 marks

2. Example – If one has both pav bhaji and tobacco together in his mouth, the taste gets mixed / distorted. - 2 marks

Parmarth – If we indulge in the sense objects along with satsang, we will be nowhere. We will remember the sense objects and will not have enthusiasm during satsang; and will feel guilty during the indulgence in sense objects. We need to increase our upsham-vairagya and reduce our indulgence in the sense objects. - 2 marks

3. Example - A person squeezed five lemons while making lemonade, and it became sour. He first thought that it is impossible to fix the lemonade. Then he added four glasses of water to it, enjoyed the fresh lemonade himself and served it to four more people. - 2 marks

Parmarth - Our life becomes sour due to wrong decisions or choices, but there is always a way to fix the problem. We cannot subtract the wrong things, but by adding some right things those wrong things become smaller, they vanish or become better. - 2 marks

4. Example - One does not enjoy the pushing or perspiring while standing in the queue to buy train tickets, but after that once he sits on his seat, he can enjoy the cool breeze when the train starts moving. - 2 marks

Parmarth - Initially, while in the phase of changing our beliefs, we might find it difficult. However, after that, we will keep getting pulled in the direction of spiritual welfare, and will find the practice easy and joyful. - 2 marks

5. Example - A small boy lost in the fair kept crying “Mummy!” when asked any question. - 2 marks

Parmarth - In each event-activity-feeling, we should have affection and desire only for the soul, it should prick us that my soul (aat-ma) has been lost. - 2 marks

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