Om Shri Param Krupalu Devay Namah

Shibir - 8

| rks: 100 |
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| Nan | ne: Tel. No.: | | Group: | |
|------------------------------------|--|-----------|------------------------|--------------------------------|
| | SAMYAK PARA | KRAM | | Marks: 25 |
| (I) | Write two words (transliterated from Gujarati - e.g. Satp (a) is to be written horizontally and the second (b) vertice. | cally. | nswer to each question | n. The first word Marks : 8 |
| 2. 3. | Of the 5 steps of samyak parakram, the second step is (a) | 1a) | 2b) | 3b) |
| 4. | Having the desire to watch a movie is (a)(7) and to start from home for the theatre is (b)(7). | 4a) | 3a) | |
| (II) | Write true or false. Give reason if false. | L | | |
| | One needs to learn to cultivate the power of resistance, becaus | | | Marks : 4 e to us. |
| 2. N | Two words given by Pujya Gurudevshri for the feelings one shows a substance of the three types of ichha (desires) Changing the address of towards God leads to experi | | | Marks: 5 |
| (IV) | and purity. Write the following examples in brief and explain their Frain – water - bargain | parmarth. | | Marks : 8 |
| | 30 cigarettes - Guruji - 3 conditions | | | |

Marks: 25

DAAN DHARMA

| (I) | Fill in the blanks. | | | Marks: 3 |
|-------|--|------------------------------------|-----------------------|-----------|
| 1. | Names of the four types of daan | , vastudaan, | and | |
| (II) | Choose the correct answer. | | | Marks : 4 |
| 1. | is included in vastud | laan. | | |
| | (a) Swamivatsalya | (b) Softness in vyavahar (conduct) | (c) Donation of money | |
| 2. | There is a feeling of | in true seva. | | |
| | (a) staying busy | (b) offering to God | (c) completing work | |
| (III) | Write true or false. Give reason is | f false. | | Marks: 4 |
| | Vastudaan etc four types of daan are | | | |
| 2.] | Doing vaiyavacch of elders is a type o | f daan. | | |
| | Answer in one sentence. | | | Marks: 6 |
| | f there is punyoday, then which two | | | |
| 2. \ | What practical tip did Pujya Gurudev | shri give for vastudaan? | | |
| 3. ′ | Γalking sweetly with others will stre | ngthen which two ang(attributes) o | f Samyagdarshan? | |
| | Write the following examples in | | | Marks: 8 |
| 1. l | Premchand Raichand - Rajabai Towe | r | | |
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| 2. \$ | Shreshthi (wealthy person) - Swamiy | ratsalya - two men - time over | | |
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Marks: 25

NEW YEAR'S MESSAGE

(I) Fill the following table. Marks: 10

| | | Write the full form in English or it's equivalent Gujarati word | Answer the question related to it |
|---|----|---|--|
| 1 | IQ | a) | b) If education is like ornaments for IQ, then is like clothes. |
| 2 | EQ | a) | b) Not to give dukh,, to become dukhi on seeing dukh |
| 3 | SQ | a) | b) So steady, that even your cannot challenge it, he accepts it. |
| 4 | AQ | a) | b) Taking inspiration from great beings like, on whose head burning coals were kept. |
| 5 | CQ | a) | b) is necessary for CQ in order to think of new ideas. |

| (II) Write true or false. Give reason if false. | Marks: 4 |
|--|-----------|
| 1. To go down and come back up immediately is the right purusharth of sadhak. | |
| 2. One doesn't need punyoday to feel anukulta (comfortable) in pratikul (adverse) si | tuations. |
| (III) Answer in one sentence. | Marks : 3 |
| 1. What is the attitude of an enthusiastic person when looking at a rose and thorns? | |
| 2. If people are so miserable despite dharma, then (complete the sentence). | |
| (IV) Write the following examples in brief and explain their parmarth. | Marks: 8 |
| 1. Small house - guests - animals | |
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| 2. Guru - shishya - hot ashes | |
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Marks: 25

PRATIMAPUJAN

| (I) Match the columns. | Mari | ks : 5 |
|---|--|--------|
| 1) Param Krupalu Dev | a) Vandan Mahotsav | |
| 2) Vasudev Shri Krishna | b) Pratimasiddhi granth | |
| 3) Konik | c) Raypaseni Sutra | |
| 4) King Rushabhdev | d) Taking care of families of those taking diksha despite aarambh (violence) in it | |
| 5) Suryabhdev | e) Taught asi-masi-krushi (warfare-education-farming) | |
| 1) 2) 3) 4) |) 5) | |
| (II) How will you answer | the following arguments against Jinpratima pujan Marks | s : 20 |
| 1. Daya(compassion) is the | e only shuddh vyavahar (pure conduct). There is hinsa (violence) in Jinpuja, hence it is | |
| against Jinajna. (Explain | through the point of Muni - river) | |
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| 2 Violent activity cannot le | ead to non-violence; hence it is not right to do Jinpuja. (Explain through the point of | |
| | au to non violence, hence it is not right to do jimpaja. (Explain through the point of | |
| anubandh [result]). | | |
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| Moksha is not possible if | f there is swaruphinsa. (Explain through the point of Muni-ocean from Pratimashatak) | |
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| 4. Instead of Jinpuja, why n | ot do samayik, pratikraman, daan etc. rituals in which there is absolutely no violence. | |
| (Explain through two poi | ints - violence and upchar vinay) | |
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| 5 - a) Draunadiii did Iinnuia | , but she was mithyadrashti. | |
| o. aj braupauiji uiu jiiipuja | , but one was michyaurasmi. | |
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| 1570 1 10170 1 | and a second first CD 11 | |
| bj Vijaydev did Jinpuja, b | out that was just a tradition of Devlok. | |
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